John 4

A Samaritan Woman Meets Her Messiah

Jesus in Samaria and Galilee

1 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more
disciples than John 2 (though Jesus Himself did not baptize, but His disciples), 3 He left Judea and
departed again to Galilee. 4 But He needed to go through Samaria. divine appointment

5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave
to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat
thus by the well. It was about the sixth hour. (noon)

7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples
had gone away into the city to buy food.

9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a
Samaritan woman?" For Jews have no dealings with Samaritans.

10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give
Me a drink,' you would have asked Him, and He would have given you living water."

11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then
do You get that living water? 12 Are You greater than our father Jacob, who gave us the well, and drank
from it himself, as well as his sons and his livestock?"

13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 but whoever
drinks of the water that I shall give him will never thirst. But the water that I shall give him will become
in him a fountain of water springing up into everlasting life."

15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

16 Jesus said to her, "Go, call your husband, and come here."

17 The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' 18 for you have had five husbands, and
the one whom you now have is not your husband; in that you spoke truly."

Mt. Gerizim 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 Our fathers worshiped on this
mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship."

not where but how we worship 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this
mountain, nor in Jerusalem, worship the Father. 22 You worship what you do not know; we know what
we worship, for salvation is of the Jews. 23 But the hour is coming, and now is, when the true worshipers
will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 God *is* Spirit,
and those who worship Him must worship in spirit and truth."

25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes,
He will tell us all things."

26 Jesus said to her, "I who speak to you am *He.*" Jesus knew she would believe. He told her plainly who He was.

The Whitened Harvest

27 And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one
said, "What do You seek?" or, "Why are You talking with her?"

28 The woman then left her waterpot, went her way into the city, and said to the men, 29 "Come,
see a Man who told me all things that I ever did. Could this be the Christ?" 30 Then they went out of the
city and came to Him.

31 In the meantime His disciples urged Him, saying, "Rabbi, eat."

32 But He said to them, "I have food to eat of which you do not know."

33 Therefore the disciples said to one another, "Has anyone brought Him *anything* to eat?"

34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. 35 Do
you not say, 'There are still four months and *then* comes the harvest'? Behold, I say to you, lift up your
eyes and look at the fields, for they are already white for harvest! 36 And he who reaps receives wages,
and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. 37 For
in this the saying is true: 'One sows and another reaps.' 38 I sent you to reap that for which you have
not labored; others have labored, and you have entered into their labors."

Footnotes with a "NU-Text" notation

The Scriptures presented in these notes are from the NKJV (New King James Version). It, like the old KJV is translated from the TR (Textus Receptus) Greek translation of the New Testament. It is sometimes referred to as the Received Text.

The NU-Text is translated from the Alexandrian or Egyptian Greek text, known as the Critical Text, published in the 27th edition of the Nestle-Aland Greek New Testament (N) and the United Bible Societies' 4th edition (U).
Therefore, the NU-Text acronym

The Savior of the World

39 And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I *ever* did." 40 So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. 41 And many more believed because of His own word.

42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, [fn1] the Savior of the world."

The Samaritans accepted & believed Him

Welcome at Galilee

Most of the Jews did not

43 Now after the two days He departed from there and went to Galilee. 44 For Jesus Himself testified that a prophet has no honor in his own country. 45 So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast; for they also had gone to the feast.

A Nobleman's Son Healed

46 So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum. 47 When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. 48 Then Jesus said to him, "Unless you *people* see signs and wonders, you will by no means believe."

49 The nobleman said to Him, "Sir, come down before my child dies!"

50 Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way. 51 And as he was now going down, his servants met him and told *him,* saying, "Your son lives!"

52 Then he inquired of them the hour when he got better. And they said to him, "Yesterday at the seventh hour the fever left him." 53 So the father knew that *it was* at the same hour in which Jesus said to him, "Your son lives." And he himself believed, and his whole household.

54 This again *is* the second sign Jesus did when He had come out of Judea into Galilee.

Sign #2 - healed the son from long distance

Footnotes:

4:42 NU-Text omits *the Christ.*

it is amazing how many times Jesus healed people on the Sabbath. Sometimes it took place in the Temple or synagogue where the people would normally be, but some were not - as if He still purposely healed on the Sabbath to make a point.